

**Executive Engineer, Construction Division No.3,
P. W. D. (B&R) Br., Batala Road, Amritsar**

To

The Principal,
Shri Guru Harkrishan Public School,
Basant Avenue, Amritsar

No. 2516

Dated: 16/9/26

**Subject: Building Safety Certificate for the year 2026 to 2027.
(Shri Guru Harkrishan Public School, Basant Avenue, Amritsar.)**

Reference: Your office letter no NIL dated 06.05.2026.

Sub Divisional Engineer, Construction Sub Division No.5, vide his office letter No.105 dated 14.08.2026 has reported this office that the building of **"Shri Guru Harkrishan Public School, Basant Avenue, Amritsar "** has been visually inspected and found fit for human inhabitation for One year 2026-27 i.e. upto 31.03.2027.

DA/Performa I & II.


Executive Engineer,
Construction Division No.3,
P.W.D. (B&R) Br., Amritsar.

Endst.No. _____

Dated: _____

A copy of above is forwarded to Sub Divisional Engineer, Construction Sub Division, No.5 w.r.t. his letter No.105 dated: 14.08.2026 for information and necessary action.

D.A./Nil

Sel-
Executive Engineer,
Construction Division No.3,
P.W.D. (B&R) Br., Amritsar.

